

NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

10/97/01
JCP
10/16/01

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Attorney Docket No.: 110885

Date: October 16, 2001

BOX PATENT APPLICATION

Customer Number: 25944

**NONPROVISIONAL APPLICATION TRANSMITTAL
RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office
Washington, D.C. 20231

10/16/01
JCP
10/97/01

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): ANALOG/DIGITAL CHARACTERISTICS TESTING DEVICE AND IC TESTING
APPARATUS

By (Inventor): Teruyoshi KAWAI

Formal drawings (Figs. 1-8; 8 sheets) are attached.
 Use Figure _____ for front page of Publication.
 A Declaration and Power of Attorney is filed herewith.
 This patent application is assigned to ANDO ELECTRIC CO., LTD..
 The executed Assignment is filed herewith.
 An Information Disclosure Statement is filed herewith.
 Entitlement to small entity status is hereby asserted.
 A Preliminary Amendment is filed herewith.
 Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. _____, filed _____.--
 Priority of foreign application No. 2000-324216 filed October 24, 2000 in JAPAN is claimed (35 U.S.C. §119).
 A certified copy of the above corresponding foreign application(s) is filed herewith.
 This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
 The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF
ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	16 - 20	= 0*
INDEP CLAIMS	4 - 3	= 1*
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

Check No. 123881 in the amount of \$824 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,



William P. Berridge
Registration No. 30,024

Thomas J. Pardini
Registration No. 30,411

SMALL ENTITY		OTHER THAN A SMALL ENTITY	
OR	RATE	OR	RATE
OR	\$ 370	OR	\$ 740
OR	x 9 = \$	OR	x 18 = \$
OR	x 42 = \$	OR	x 84 = \$ 84
OR	+ 140 = \$	OR	+ 280 = \$
TOTAL		TOTAL	
\$		\$ 824	